



6000 Heritage Trail • Clayton, California 94517
Telephone 925-673-7300 Fax 925-672-4917

CITY COUNCIL PUBLIC HEARING NOTICE

The Clayton Community Development Department has scheduled a public hearing to consider a City initiated General Plan Amendment pertaining to the Housing Element (GPA-02-13).

Project Description

Public hearing to consider, review and receive public comment on the draft 2015-2023 Housing Element update. Pursuant to State law, every city in the State of California is required to adopt and periodically update a "Housing Element," which describes how a city can best facilitate the housing needs of all economic strata in the community. The Housing Element includes adopted goals, policies, and programs to assist in facilitating those needs. Clayton's current Housing Element was adopted by the City and certified by the State Department of Housing and Community Development in 2010, and will expire on December 30, 2014.

Pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15063, an Initial Study will be prepared to determine if the document may have a significant effect on the environment. It is anticipated that an Initial Study with a Negative Declaration (IS/ND) determination may apply. The IS/ND will be noticed and made available for public hearing consideration at a future meeting date.

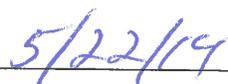
Public Hearing

The Clayton City Council will hold the public hearing on **Tuesday, June 3, 2014 at 7:00 p.m.** in Hoyer Hall, Clayton Community Library, 6125 Clayton Road, Clayton. Interested parties are invited to attend and participate in the public hearing and/or present written or oral testimony concerning the proposal. If you cannot attend the hearing, you may send your written comments to the Community Development Department at the address listed above.

For More Information

The Draft 2015-2023 Housing Element update may be viewed at the City's website (www.ci.clayton.ca.us) or at the Community Development Department, 6000 Heritage Trail, Clayton, between 9:00 a.m. and 5:00 p.m., Monday through Friday (except public holidays). The document staff report will be available at the Community Library on the Saturday preceding the City Council meeting and at the City's website. If you have questions, please call (925) 673-7340.


Charlie Mullen
Community Development Director


Date